



**Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
Meeting Minutes for April 20th , 2024 Meeting**

Meeting Date:

- o April 20th, 2024, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

I. ORDER OF BUSINESS

A. Opening Business

1. Adjutant Roll call of Detachment Officers:

Position	Name	Attendance
Commandant/Fallen Marine/	Bill Craig	<i>Present</i>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<i>Absent</i>
Jr. Vice	Jake Jacobsen	<i>Present</i>
Marine For Life	Bill Craig	<i>Present</i>
Member at Large	John Murray	<i>Present</i>
Adjutant/Web Sgt.	Stan O'Kelley	<i>Present</i>
Paymaster	Steve Harrington	<i>Present</i>
Judge Advocate	Chuck Flemming	<i>Present</i>
Sgt. at Arms	Randy Smith	<i>Absent</i>
Jr. Past Commandant	Wayne Poore	<i>Present</i>

1. Introduction of new members and guests:
2. Application for membership – Robert Waechter
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Guest Speaker – Travis Ellis/Shepherds Men -Co founder Of Sheperds Men in 2014, Helped organize first run 614 mile run from Atlanta to USMC Headquarters.



**Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
Meeting Minutes for April 20th , 2024 Meeting**

B. Old Business

1. Reports of the Appointed Officers

a. Adjutant's Report-Stan O'Kelley

- 1) Adjutant's Regular Meeting Report for March 16th 2024, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment usmcdetach1280@gmail.com
- 4) Facebook link:
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Website Link: <https://www.ngmcl1280.org/>
- 6) Motion to approve Minutes-Motioned by Jake, Second by Frank, Carried

b. Paymasters Report- Steve Harrington

Motion to approve Paymasters Report made by Stan, Seconded by Jim Motioned Carried.



**Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
Meeting Minutes for April 20th , 2024 Meeting**

c. Chaplains Report-Gerald Faulkner

- 1) Prayer Request
 - a. Priscilla Poore
 - b. Bill Craig
 - c. Richard Wilson
 - d. Gerald Faulkner and Sheryl's Family
 - e. Amy Bannon
 - f. Connie Hammontree

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 1951.
- 2) Facebook followers 981 with 916 likes 222 people reached.

2. Report of the Elected Officers

a. Commandant-Bill Craig

- 1) Passing of Members Jimmie Hammontree and Tom Holland
- 2) Quilt of Valor Presentation – John Murray
- 3) Committees – Spring Cookout -Ken – April 27th from 7 till 2 At Roper Park. Ladies to bring covered dish.
Holiday Raffle @ Ingles, May 25-26 / Gift Cards, other prizes.
Memorial Day, May 27th, 2024, will be held at Pickens County Veterans Memorial Park – Leon Millholland is Speaker .

b. Senior Vice Commandant/Services/Fallen Marine Officer –Gerald Faulkner
The cookout will serve as the social for April.

c. Jr. Vice Commandant- Jake Jacobson – Nominating Committee - need a nominee for Commandant.



**Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
*Meeting Minutes for April 20th , 2024 Meeting***

d. Judge Advocate-Chuck Flemming – N/A

e. Junior Past Commandant – Wayne Poore – N/A

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist – 1000 Bricks of Honor so far. Waiting on approval from city on Phase II. Veterans of Vietnam Day went very well.

Report of Project Leaders or Committees



**Marine Corps League Detachment 1280
North Georgia Mountain Detachment
744 Noah Dr. Suite 113 #125
Jasper, GA 30143
*Meeting Minutes for April 20th , 2024 Meeting***

C. New Business-Commandant Bill Craig

1. Correspondence received –
2. Birthday Celebration for April – Steve Harrington

D. Calendar Events

April 20 – Monthly Meeting

May 3 thru 5th – State Convention – Jake and his wife will attend.

May 16 – Social - TBA

May 18 – Monthly Meeting

May 25 -26 - Raffle ticket sales @ Ingles

May 27 – Memorial Day